

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

December 15, 2022

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
Kate Perrin
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. [ESSER III Review School Plan](#)
 - e. [November Financial Report](#) - Mr. Brewster
 - f. Building Principal Presentations - Mr. Chris Routt Scottsburg High School and Mrs. Keri Hammons Scottsburg Middle School
 - f. Thank You gift from the SHS Swim Team
- V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. Consideration of Board Minutes [11/16/2022](#)
- B. Financial Considerations
 - 1. Payroll Claims [11/18/2022](#) and [12/5/2022](#)
 - 2. Regular Claims
 - a. [Regular Claims 11/11/22 - 12/12/22](#)
- C. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Whitney Kendall - ELA Preschool Teacher](#)
 - b. [Paula Jackson - SES 5.75 hr/180 days Special Ed Aide](#)
 - c. [Kelsey Hough - LES 7 hr/175 days Title 1 Tutor](#)
 - d. [Patricia Snow - SMS 5.75 hr/180 days Instructional Aide](#)
 - e. [Timothy Johnston - SMS 5.75 hr/180 days Aide](#)
 - 2. Support Staff Recommendation(s)
 - a. [Sarah Collins - JES 5.75 hr/180 days Aide](#)
 - b. [Anji Kallembach - LES 7 hr/175 days Title 1 Tutor](#)
 - c. [Kaylee Boudreaux - SES 5.75 hr/180 days Aide](#)
 - d. [Cynthia Workman - SMS 8 hr/261 days Custodian](#)
 - 3. ECA Volunteer(s)
 - a. [Chris Salkeld - SMS Wrestling](#)
 - b. [Jacob Dietrich - SHS Winter Percussion](#)
 - c. [Jake Pantoja - SHS Winter Percussion](#)
 - d. [Bobby Christodolopolous - SHS Winter Percussion](#)
 - e. [Eric Kruse - SHS Winter Percussion](#)
 - 4. Professional Leave Request(s)
 - a. [Jamie Lowry - National Athletic Directors Conference](#)
 - 5. Leave Request(s)
 - a. [Linda Nicholson - JES Special Ed Teacher leave through the end of Winter Break](#)
 - 6. Student Teacher Recommendation(s)
 - a. [Hannah Brown - VFES 2nd Grade](#)
 - 7. [Positions to Post](#) (Date Posted)
 - a. ELA Preschool Teacher 11-17-22
 - b. SES 5.75 hr/180 days Special Ed Aide 11/21/22
 - c. LES 7 hr/175 days Title 1 Tutor 11/29/22
 - d. SMS 5.75 hr/180 days Instructional Aide 12/7/22
 - e. SMS 5.75 hr/180 days Aide 12/8/22

E. [Surplus Property Disposal](#)

VII. Other Business

1. [Legal Services 2023 Contract](#)
2. Permission to Post for a VFES 5th Grade Teacher for Remainder of 2022-2023 School Year (Temporary Position)
3. Permission to Hire VFES Temporary 5th Grade Teacher (2022-2023) prior to next board meeting
4. Recommendation for Construction Management Firm
5. Recommendation of Architect for the upcoming Construction Management Projects
6. [Resolution to Authorize the Year End Transfers and Expenditures From Rainy Day Fund](#)
7. [Resolution to Authorize Budget/Appropriation Reductions](#)
8. [Resolution to Authorize the Year End Transfers and Encumbrances Between Funds and Accounts to Close and Balance the 2022 Budget Year](#)
9. Permission to post new PreK/Early Learning Itinerant Teacher Position
10. Recommendation to pay December bonus stipends to full-time and part-time employees who were not included in the Teacher Appreciation Grant, and who are currently employed with a hire date prior to this meeting, as follows; \$495.00 for full-time employees; \$300.00 for part-time employees.
11. Future Meeting Dates for January 2023
 - a. Tuesday, January 10, 2023- Reorganization Meeting
 - b. Tuesday, January 24, 2023- Board of Finance Meeting

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.